All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)



Date: 10-Apr-2019

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

APPROVAL PROCESS 2019-20

Extension of Approval (EoA)

F.No. North-West/1-4261032824/2019/EOA

To,

The Principal Secretary (Education Deptt.) H. P. Secretariat, Shimla-171002

Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id | 1-463859621 | Application Id | 1-4261032824 |
|-----------------------|---|---------------------------|---|
| Name of the Institute | JAWAHARLAL NEHRU GOVERNMENT ENGINEERING COLLEGE | Name of the Society/Trust | STATE GOVERNMENT |
| Institute Address | SUNDERNAGAR DISTT. MANDI HIMACHAL PRADESH -174401, SUNDERNAGAR, MANDI, Himachal Pradesh, 175018 | Society/Trust Address | J.N. GOVT. ENGINEERING COLLEGE,SUNDERNAGAR,MANDI, Himachal Pradesh,175018 |
| Institute Type | Government | Region | North-West |

| Opted for Change from | No | Change from Women to Co-Ed | NA |
|-----------------------------|----|--------------------------------|----|
| Women to Co-Ed and vice | | and vice versa Approved or | |
| versa | | Not | |
| Opted for Change of Name | No | Change of Name Approved or | NA |
| | | Not | |
| Opted for Change of | No | Change of Site/Location | NA |
| Site/Location | | Approved or Not | |
| Opted for Conversion from | No | Conversion for Degree to | NA |
| Degree to Diploma or vice | | Diploma or vice versa | |
| versa | | Approved or Not | |
| Opted for Organization Name | No | Change of Organization Name | NA |
| Change | | Approved or Not | |
| Opted for Merger of | No | Merger of Institution Approved | NA |
| Institution | | or Not | |
| Opted for Introduction of | No | Introduction of Program/Level | NA |
| New Program/Level | | Approved or Not | |

To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Intake Approved for 2019-20 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|-------------------------------|-------|-------------------|--|--------|--|--------------------------------|------------------------|---|
| Engineering And Technology | 1st | Under Graduate | Civil Engineering | FT | Himachal Pradesh Technical University, Hamirpur | 60 | NA | NA |
| Engineering And Technology | 1st | Under Graduate | Electronics & Communication Engg | FT | Himachal Pradesh Technical University, Hamirpur | 60 | NA | NA |
| Engineering And | 1st | Under | Mechanical | FT | Himachal Pradesh Technical | 60 | NA | NA |

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| Technology | | Graduate | Engineering | | University, Hamirpur | | | |
|-----------------|-----|----------|-------------|----|----------------------------|----|----|----|
| Engineering And | 1st | Under | Textile | FT | Himachal Pradesh Technical | 60 | NA | NA |
| Technology | | Graduate | Engineering | | University, Hamirpur | | | |

⁺FT -Full Time.PT-Part Time

| Deficiencies Noted based on Self Disclosure | | | | | |
|---|------------|--|--|--|--|
| Particulars | Deficiency | | | | |
| Other Facilities Deficiency | | | | | |
| Fire and Safety Certificate | Yes | | | | |
| Atleast 5 MoUs with industries | Yes | | | | |
| Library Facilities | | | | | |
| Volumes | Yes | | | | |
| Library Management Software | Yes | | | | |

JAWAHARLAL NEHRU GOVERNMENT ENGINEERING COLLEGE is hereby informed to submit the compliance of the deficiencies mentioned above to the Regional Office within a period of 6 months from the date of issuance of this letter failing which the council shall initiate strict action as defined in Approval Process Handbook 2019-20 during the subsequent Academic Year.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P Mittal Member Secretary, AICTE

Copy to:

The Director Of Technical Education**, Himachal Pradesh

2. The Registrar**,

Himachal Pradesh Technical University, Hamirpur

3. The Principal / Director,

Jawaharlal Nehru Government Engineering College

Sundernagar Distt. Mandi Himachal Pradesh -174401,

Sundernagar, Mandi, Himachal Pradesh, 175018

4. The Secretary / Chairman,

State Government J.N. Govt. Engineering College. Sundernagar, Mandi, Himachal Pradesh,175018

5. The Regional Officer,

All India Council for Technical Education Plot No. 1A, 5th Floor, DTE(Pb..) Building, Dakshin Mark, Sector 36-A, Chandigarh-160 036

6. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

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^{**} Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.